## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Jennifer H. LAI, Vincent E. PHILLIPS, Andrew R. WATSON

Serial No.: Not Yet Assigned Filing Date: April 30, 2001

Title:

"Methods and Compositions for Polynucleotide Analysis Using Generic Capture Sequences"

## UTILITY PATENT APPLICATION & FEE TRANSMITTAL

(for nonprovisional applications under 3 TCFR § 1.53(b))

**Assistant Commissioner for Patents** 

## **BOX PATENT APPLICATION**

Washington, D.C. 20231

Sir:

Transmitted herewith for filing in connection with the above-identified patent application are the following:

| T The A Cale Application   |  |  |  |  |  |
|--|--|--|--|--|--|
| 1. Elements of the Application   |  |  |  |  |  |
| Application [1] page(s) of Cover Sheet   |  |  |  |  |  |
| [52] page(s) of Specification  |  |  |  |  |  |
| [19] page(s) of Claims (89 claims)   |  |  |  |  |  |
| [1] page(s) of Abstract  |  |  |  |  |  |
| [15] sheets of Drawings [ ] Formal [X] Informal  |  |  |  |  |  |
| Declaration and Power of Attorrney [ ] page(s)   |  |  |  |  |  |
| [ ] Unexecuted [ ] Executed [ ] Copy from prior application (37CFR § 1.63(d))  |  |  |  |  |  |
| Deletion of Inventors: [ ] page(s) of signed statement deleting inventor(s) (3°CFR§ 1.63(d) & 1.33(b))               |  |  |  |  |  |
| Request and Certification Under 35U.S.C. 122(b)(2)(B)(i)   |  |  |  |  |  |
| Nucleotide and or Amino Acid Sequence Submission:  |  |  |  |  |  |
| page(s) of Sequence Listing (paper copy)   |  |  |  |  |  |
| disk(s) containing Sequence Listing (computer readable copy)   |  |  |  |  |  |
| page(s) of Statement Under 37 CFR 1.821(f)   |  |  |  |  |  |
| Microfiche Computer Program Appendix   |  |  |  |  |  |
| Microffiche Computer Program Appendix  |  |  |  |  |  |
| 11. Claim for U.S. Priority  |  |  |  |  |  |
|  |  |  |  |  |  |
| This application is a Continuation Divisional Continuation-in-Part   |  |  |  |  |  |
| of Prior Application Nofiled (35 USC §120)   |  |  |  |  |  |
| This application claims the benefit under 35 U.S.C. §119(e) of United States Application Serial                      |  |  |  |  |  |
| No. <u>60/200,635</u> filed <u>April 28, 2000</u> . (Provisional Application)  |  |  |  |  |  |
| The entire disclosure of the prior application referenced above, is considered as being part of the application file |  |  |  |  |  |
| herewith and is herein incorporated by reference in its entirety.  |  |  |  |  |  |
| III. Claim for Foreign Priority  |  |  |  |  |  |
| This application claims the benefit under 35 USC §119 of Prior Application No.                                       |  |  |  |  |  |
| filed  |  |  |  |  |  |
|  |  |  |  |  |  |
| Certified Copy of Priority Document [ ] page(s)  |  |  |  |  |  |
| English Translation of Priority Document [ ] page(s)   |  |  |  |  |  |
|  |  |  |  |  |  |

| IV. Accompanying Documents  |                     |           |                            |             |                     |  |
|---|---------------------|-----------|----------------------------|-------------|---------------------|--|
| Assignment Papers [ ] page(s) of Recordation Cover Sheet [ ] page(s) of Assignment  |                     |           |                            |             |                     |  |
| Applicant(s) claims Small Entity Under 37 CFR § 1.27 [ ] Verified Small Entity Statement was previously filed in Prior Application Noon |                     |           |                            |             |                     |  |
| Information Disclosure Statement [ ] page(s) of PTO-1449 [ ] copies of IDS References   |                     |           |                            |             |                     |  |
| A Preliminary Amendment [ ] page(s)   |                     |           |                            |             |                     |  |
| A copy of a Petition for Extension of Time (_ mos.) filed simultaneously in Prior Application No.                                       |                     |           |                            |             |                     |  |
| A copy of a Submission of Processing & Retention Fee (37 CFR § 1.78(a)(1) which is being filed simultaneously in Prior Application No.  |                     |           |                            |             |                     |  |
| Other (specify)   |                     |           |                            |             |                     |  |
| Return Receipt Postcard (MPEP 503) (Should be specifically itemized)  |                     |           |                            |             |                     |  |
| V. Fee Calculation  |                     |           |                            |             | CALCULATIONS        |  |
| * The following   | fees are submitted: |           | OTHER THAN<br>SMALL ENTITY | SMALL ENTIT |                     |  |
| BASIC NATIONAL FILING FEE   |                     |           | \$ 710.00                  | \$ 355.00   | \$355.00            |  |
| EXTRA CLAIMS FEE  |                     |           |                            |             |                     |  |
| CLAIMS  | # FILED             | # EXTRA   | RATE                       | RATE        |                     |  |
| Total Claims  | 89 – 20 =           | 69        | \$18.00                    | \$ 9.00     | \$621.00            |  |
| Independent claims  | 5 - 3 =             | 2         | \$80.00                    | \$40.00     | \$ 80.00            |  |
| MULTIPLE DEPENDENT CLAIM(S)  Yes No S270.00 S135.00   |                     |           |                            |             | \$                  |  |
| Yes No Fee for recordation of the enclosed assignment (37 CFR 1.21(h), 3.28, 3.31).   |                     |           |                            |             |                     |  |
| (Numbers of Applications) \$40.00   |                     |           |                            |             |                     |  |
| OTHER FEES  | S                   |           |                            |             |                     |  |
| OTHER FEES  | S                   |           |                            |             |                     |  |
|   | =\$1,056.00         |           |                            |             |                     |  |
| a A check in the amount of S to cover the above fees is enclosed.   |                     |           |                            |             |                     |  |
| b Please charge Deposit Account No. 50-1189, Docket No. 22564-7002US, in the amount of \$1,056.00 to cover                              |                     |           |                            |             |                     |  |
| the above fees. A duplicate copy of this sheet is enclosed.   |                     |           |                            |             |                     |  |
| c The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any                              |                     |           |                            |             |                     |  |
| overpayment to Deposit Account No. <u>50-1189</u> , Docket No. <u>22564-7002US</u> .  |                     |           |                            |             |                     |  |
| A duplicate copy of this sheet is enclosed  |                     |           |                            |             |                     |  |
| SEND ALL CORRESPONDENCE TO:   |                     |           |                            |             |                     |  |
| Drivi male  |                     |           |                            | Ц           | 1/30/01             |  |
| David W. Maher<br>McCutchen, Doyle, Brown & Enersen, LLP  |                     | ) W.      |                            |             | <u> </u>            |  |
| Three Embarcadero Ce  | SIGNAT              | SIGNATURE |                            | DATE        |                     |  |
| San Francisco, CA 94111   |                     |           |                            |             | 40.077              |  |
| Telephone: (650) 849-4908   |                     |           | David W. Maher             |             | 40,077              |  |
| Fascimile: (650) 849-   | 4800                | NAME      | NAME                       |             | REGISTRATION NUMBER |  |